IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 2836 In re-application of: Brown et al. Examiner: Thomas, Lucy M. Application No: 10/816,152 Confirmation No: 9014 Attorney Docket No: 008325 USA/AGS/SPARES/DP Filed: March 31, 2004 October 8, 2009 Title: DETACHABLE ELECTROSTATIC CHUCK San Francisco, CA 94107 Commissioner for Patents Extension of Time PO Box 1450 □Applicant requests an extension of time under 37 C.F.R. 1.136 Alexandria, VA 22313-1450 Extension Fee Extension (Months) VIa EFS Large Entity Small Entity \$65,00 Response to Non-Final Office Action \$130.00 □One Month Declaration \$245.00 \$490.00 ☐Two Months Orawing Supplemental Information Disclosure Statement ☐ Three Months \$1,110.00 \$555.00 PTO-SB/08 Form(s) Total \$ 0.00 Terminal Disclaimer (PTO Form SB/26) (2) Postcards for Return Applicant believes that no extension of term is required. However. this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time. Fees for Extra Claims Claims remaining Highest number Number Extra Rate Additional Fee after amendment previously paid for Small Entity Large Entity Total Claims 21 21 0 \$52.00 \$26.00 \$0.00 4 4 0 \$110.00 \$0.00 Independent Claims \$220.00 0 \$390.00 Multiple Dependent Claims \$195.00 \$0,00 Supplemental Information \$180.00 Disclosure Statement Total \$180.00 Fee Deficiency Fee Payment If any additional extension and/or fee is required, please charge Extension Fee \$0.00 Deposit Account No. 10-0258. and/or Fee under § 1.17(p) \$180.00 ☑ If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u>. \$180.00 Total ☐ Attached is check no. _____in the sum of \$0.00.
☑ Please charge Deposit Account No. 50-1074 in the sum of Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: Janah & Associates, P.C. CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a) 650 Delancey Street, Suite 106 San Francisco, CA 94107 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mall in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Respectfully. Submitted. Alexandria, VA 22313-1450, facsimile transmitted to the U.S. Patent Office at (571) 273-8300, or electronically submitted via EFS on the В١ Date: October 8, 2009 date shown below. Robert W. Mulcahy Melanie Hitchcock Registration No. 25,436 Nuchciello Date: October 8, 2009